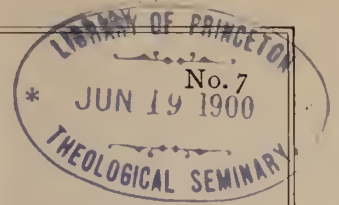


ISSUED MONTHLY

VOL. 31

THE

MISSIONARY LINK



FOR THE

WOMAN'S UNION MISSIONARY SOCIETY
OF AMERICA FOR HEATHEN LANDS

JULY, 1900

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THE MISSIONARY LINK

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The "Story and Work" is a circular giving a brief account of the Society, with details of its organization and work. "Mission Band Leaflets" are original stories written especially for this portion of our work.

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The "Woman's Union Missionary Society of America for Heathen Lands," was organized in November, 1860, and incorporated in New York, February 1, 1861.

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I give and bequeath to the "Woman's Union Missionary Society of America for Heathen Lands," incorporated in the City of New York, February 1, 1861, the sum of _____ to be applied to the Missionary purposes of said Society.

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NO. 7.

WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS.

This Society was organized in 1860, and is the pioneer of Woman's Foreign Missionary Societies in this country.

It is undenominational, and so it presents a united Christian front to the heathen world.

It is carried on entirely by women, with unsalaried officers.

Its aim is the salvation and elevation of heathen women.

"Win for Christ," its motto.

THE Governor of Madras 'performed the dedication ceremony' of the new magnificent buildings of the Young Men's Christian Association, and in doing so, he explained the action of the Government in giving a grant of Rs. twenty-five thousand towards the building. The grant was given on account of the technical class, collegiate system, and hotel attached to the Association. His Excellency thought the grant was well-appropriated and well-earned."

IN the *New Dispensation*, the organ of the Brahmo-Somaj sect of India, it is stated: "Christian missionaries are regarded with confidence and respect. The life and character of Jesus Christ are studied with genuine reverence. It is not at all an unusual thing to find a likeness of Christ hung up in the parlor of an educated Hindu householder. Great leaders of the nation like Raja Ram Mohan Roy and Keshub Chunder Sen accept the ideals of Christian life without hesitation. The latter made public declarations not only of his acceptance of Christ as the Son of God, but discoursed on the interior principles of the Christian religion."

THE blind in Bengal are able to read primers prepared by Mr. Garthwaite in thirteen Indian languages. The Christian Association for the blind not only prepares books on the Braille system, but appoints one or more teachers to instruct, in reading and writing, the adult blind in their own homes, and promotes the regular instruction of blind children as far as possible in ordinary schools.

MISS MAY, in Allahabad, writes: You will be glad to hear that a few weeks ago, one of our Bengali widows came out for Christ, and is now safe in Miss Gardner's Converts' Home and doing well. Last evening a woman from a village where our catechist has been visiting, came to us with her children, desiring to be a Christian; and a basket-maker in another village is also an inquirer. You will, I know, rejoice with us in hearing of these souls seeking after God.

SOME fine thoughts on China are worth remembering: "China has all the elements to build up a great living force. One thing alone is wanted: the will, the directing power. That supplied, there are to be found in abundance in China the capacity to carry out, the brains to plan, the hands to work."

"Among the various races of mankind, the Chinese is the only one which in all climates, the hottest and the coldest, is capable of great and lasting activity."

"Foreign domination means more railway, telegraph, and steamship lines; the opening of mines, the development of the press, the domination of Western ideas. Thus it would accelerate the training of China for the place which she is sure to occupy in the world's future."

IN EASTERN LANDS

INDIA—CALCUTTA.

A FUTURE HOPE.

By MISS S. F. GARDNER.

WE have had a most unique gathering in Calcutta recently, and one which shows that the world is moving on out here. It was a meeting of twenty-seven University women, and the colleges of America, England, Scandinavia, and India were represented. Miss Ruth Rouse, the Secretary of the Student Settlement Movement and a graduate of Girton College, Cambridge, England, was one of the leaders. She had just returned from an eighteen months' tour among our colleges for women in America. Miss Hill, the National Secretary of the Y. W. C. A., another leader, is a graduate of one of our American western colleges.

Another interesting person in the gathering was Miss Bose, the first University graduate in India. She is a Master of Arts and the head of the Bethune College for women, principally made up of Brahma-Somaj women. Miss Bose is a Christian, and for many years was in a mission school in one of the "up-country" stations.

To me one of the most notable persons in the unique gathering was a high caste Hindu woman, who I knew by her dress was neither a Christian nor a Brahma-Somaj, but evidently an orthodox Hindu. My opinion was confirmed by observing that she did not touch the tea and cake offered her. On inquiry I found she was the daughter of a man who has given up Hinduism, so far as belief is concerned, but is keeping up the outward observances, so as to keep in touch with his family. He has not insisted upon his daughter being married, but allowed her to be a student in the Bethune College, where she has taken her B. A. degree, although only seventeen years old. It is needless to say that she has no religion whatever, and I did so long to turn her thoughts Christward. The object of the meeting was to get in touch with our Indian women-students, only a few of whom are Christians.

This gathering convinced me still more of the necessity of educating our Christian girls, as the education of women must be chiefly in the hands of Christians.

When Calcutta has another similar gathering I hope our Lily Lytle Broadwell Memorial School will be able to send a representative, for we expect it will take on the character of a college next year.

The outlook in Calcutta is not a cheerful one. Plague is steadily and rapidly increasing and we are not at all sure how long we can go on with our zenana and school work. One of the missionaries reports five deaths next door to one of our schools, and there are as many as 137 deaths a day.

It is not the plague which may cause us to close our work, but the people are leaving the city, although not in as great crowds as in 1898, still one family after the other.

We went recently into a new house and witnessed for Christ to some women who had never heard of Him. One old woman, after listening to the wonderful words of life, said with deep feeling in her voice, "If what you say is true, we ought to know more about it. You should come often to tell us." God help us so to hold up Christ to this woman, that she may greatly desire Him.

HOSPITAL DEDICATION SERVICES.

YOU will be interested in the dedication of our new hospital in Jhansi, about which you have heard through Dr. Ernst, who has charge of it. It was begun last April, and has taken eleven months to finish, which is quick work for this country, where people and things move slowly. The dedication took place on the 29th of March, when the whole building was publicly given back to God for Him to work in and through it. Every one in the station was interested in the dedication,—both Europeans and natives doing their best to help.

A large awning was erected in front of the buildings, and at five in the afternoon we all came together. The Collector of the district presided and the service opened with a hymn of praise to God, after which Dr. Holcomb, the Presbyterian missionary in charge of the station, led us in prayer and reading the Scripture, and a native pastor prayed in Hindustani. Then the wife of the military engineer, Captain Twining, sang a sacred solo. We had hoped to have Dr. Valentine of Agra with us, but were disappointed. Instead, a brief account of the Woman's Union Mission was given, and its work during nearly

forty years of its existence, also the origin of the Mary S. Ackerman-Hoyt Hospital, after which the whole audience joined in another hymn. The chairman made his address, welcoming the hospital in Jhansi, thanking all those who had anything to do with it, and spoke of the distinct political value institutions of this kind have, in binding the people of India to their English rulers by ties of affection rather than by the sword. After singing together the doxology we went into the beautiful new buildings.

The beds looked comfortable enough to make the tired ones want to lie down in them. Many remarks were made on the attractive look of everything. So the day and the service ended, and we left with the prayer in our hearts, that God would use the lovely hospital not only for the healing of the body but for the healing of souls.

I hope all of you will be interested in this work, and help it along both with prayers and money, that the Mary S. Ackerman-Hoyt Hospital may be as great a power for good in India as the Margaret Williamson Hospital has been and is in Shanghai.

FROM "INDIAN WITNESS," APRIL 13TH.

AN interesting and impressive ceremony took place at Jhansi, March 29th, when the 'Woman's Union Missionary Society of America' dedicated their new hospital, the Mary S. Ackerman-Hoyt Memorial.

"After opening exercises the Calcutta secretary gave an account of the mission under whose auspices the hospital was built, referring to Mrs. Thomas C. Doremus, the noble woman through whose love and sympathy for the women of the East the mission was started nearly forty years ago, dwelling upon the results that have followed this life consecrated to God, not only in this one mission, but in all the women's missions in America promoted by the inspiration of this one, till the little movement so humbly started has broadened and widened, and American women working for women are scattered all over the East. Reference was made to Dr. Hoyt, of New York, through whose liberality the hospital was built as a memorial to his wife, and to his great interest in all that pertains to it.

"Special thanks were given to those in Jhansi who helped in many and various

ways all through the months of building which began in April, 1899.

"The report was followed by another hymn sung by the whole gathering, after which the chairman, J. H. Simpson, Esq., made the closing address. He spoke of the distinct political value of Europeans and natives being brought together in a work of this kind, binding the country to England by ties of affection rather than by the sword. He emphasized the value of medical missions and welcomed this hospital to Jhansi, as one more means of proving that it is as friends, and not as masters that Europeans wish to meet the people of India. His address was a very happy one.

"The exercises closed with singing the doxology, and Dr. Holcomb pronounced the benediction, and the hospital was given over publicly into the hands of God, asking only that He would take it, and all who have anything to do with it, into His own keeping, that He, and He alone, may be glorified in and through it.

"The hospital doors were then opened, and Dr. Alice Ernst, the missionary doctor in charge, conducted the people over the beautiful new buildings. Everybody was delighted with the order and arrangement of the various departments. The fresh, simple beds specially pleased them, and many Europeans said, 'It looks so nice, that one would not mind being ill here.' It was altogether a very charming and delightful two hours we spent there, and we wish the new hospital great blessing in the years to come, that in it 'His touch may bring life and health.'"

EYE-WITNESS.

CHINA—SHANGHAI.

OUR BIBLE SCHOOL.

By MISS MARY J. IRVINE.

FOR some years we have held our Bible School for native Christian converts in temporary quarters, but now are building on a portion of the Bridgman Memorial grounds, a permanent place in memory of Mrs. Richard L. Allen.

We need for the furniture of our Bible School single beds, chairs, and small tables, with a few shelves for the books and tracts of each worker.

The guest-room will require Chinese chairs and tables, and must be made attractive, as

many visitors will come to this home. If I had small sums of money, I could purchase Chinese scrolls, and other useful things to hang on the walls. Everything I am to purchase will be inexpensive, as there are many household articles made for Chinese use which cost little.

This is a new object in which to share with us in prayers and gifts. When I look back and see how the Lord began this work and has thus far carried it forward, I have faith that all the future needs will be supplied.

We are looking forward with prayer and faith for those earnest souls who are being prepared for baptism. One dear woman who has been waiting for baptism for over a year has been in the Bible School for a month or more, and some are in our hospital. As I sat teaching those hungry souls it seemed to me I had never seen such a thirst, nor such seeking to find Him who alone can satisfy. Four aged women in the hospital draw close to us when we instruct each one. How our Saviour's heart must look in tender compassion on them! I felt His presence and power was present, and I am sure these seekers will be numbered with the redeemed. We expect nine or ten baptisms from our out-stations alone.

WHAT STUDY DOES.

By MISS ELIZABETH IRVINE.

IT always helps me in times when my courage seems to fail, to turn to the life of Joshua, and read how God encouraged him in the work which He committed into his hands. "I will never leave thee, nor forsake thee." I pass on to you a message which was given to me by my home pastor three years ago, when I was on my vacation. "Remember," he said, "all discouragement comes from the devil"—I am sure this is true, for God's word is, "Be strong and of good courage." I rejoice that the work does not depend on our great faith, but rather our little faith in a great God.

Some one has said that the Chinese language is an invention of the devil to keep missionaries out of China. Recently I have received more blessing in being led to look upon it as God's great and wise forethought in making it necessary for the missionaries to spend not only some time in the study of

the language, but also on that which is of vastly greater importance, the study of the people, and their social and political training. I am sure we are saved many bitter experiences because we must wait and stand at a distance to get the correct perspective. As an idea of what I mean I will give you a quotation from a chapter in the *Sacred Edict*, which I study at present, on 'Duty and Subordination': "Parents are like heaven. Heaven produces a blade of grass. The arrival of spring causes it to germinate, and autumn coming to kill it with frost, are equally by the will of heaven! In like manner the power of life and death over the body which they have begotten, lies with the parents. Under heaven there are no parents in the wrong." Can we wonder as we read of some of the cruel outrages which are inflicted upon members of a family who have become Christians?

A NEW FRIEND.

A VERY dear girl occupies the Frances I. Greenough bed in the Margaret Williamson Hospital. She is sixteen years old and has never been taught any of her own Chinese books; but is bright and interesting, and has a very winning way; she made friends with me as soon as I began to teach her, and has learned in a few days to read nearly half of one of our simple Christian books. She is able to sew a little now that she is convalescent, but as soon as I appear in the Ward to teach, down goes the work and she runs to get the book.

How one longs to be able to teach these girls all that is possible while they are with us, for a very large number of them will never hear the Gospel again during their lifetime!

Another very grateful patient occupied this bed for a short time, who was not very young, judging from her haggard and wrinkled face. By Dr. Reifsnnyder's skilful operation, the woman was soon able to be around, and no one has appeared more grateful for the help given by physicians and nurses than this ignorant and uncultured farmer's wife. Buried beneath a rough exterior we often find a kind and grateful heart. Although so sick until recently, I find while I have been teaching others, she has been listening, and has learned what we believe she will carry home of the Christian doctrine.

HOME NOTES.

OF NOBLE WOMEN NOT A FEW.

ONE of the remarkable aspects of the Ecumenical Conference to an on-looker, was the position freely assigned to women, and the ability with which it was occupied. Even in respect to voice—with due deference be it said—the women were heard on their day, with as much ease as were the majority of speakers on other days. The fear of not being able to hear, deterred many from attending Carnegie Hall on that wonderful Thursday, so that they lost the very best meeting of the Conference. To see those noble women not a few pass in review before the great congregation, was enough to stir the heart—to make the pulse beat faster. There were Mrs. Hepburn and Mrs. Hume, who had been witnesses for God among those who knew Him not for well-nigh half a century; Miss Shattuck, who stood for law and order and responsible government among the lawless; Miss Singh, who represents the possibilities of Christian education in India—but time would fail to tell of that noble army of women who have followed the Captain of their Salvation, and been perfected like as He was, through suffering. May we be followers of them as they were of Christ.

E. W. C.

PRAY ON.

LET us read together these blessed words of Miss S. F. Gardner, that we may be inspired to continue day by day in our prayers which stretch out around the world.

“I feel like having a prayer-meeting with you, God does so blessedly answer your prayers for us who are so far away, and yet so near when brought together at the mercy-seat. One day I was unusually depressed, for it was one of those seasons when we feel inclined

‘To sit idly down and say
The night hath come; it is no longer day.’

It seemed difficult to get on top of things and not let them crush one down. The cloud of depression lifted without any effort on my part, and there came back to me all

the rest and joy of seeing Him, and a message from the Word, ‘Let my Lord speak, for Thou hast strengthened me. Be strong and work, for I am with you.’ The change was so sudden and marvellous I could not help but ask why. Then it occurred to me, this is your day in the Prayer Calendar of our Society, and some one is keeping you especially before the Lord. And so it was. We were touching one another in point of time. Thank you very much, dear friends, whose prayers for me God answered.”

“Great Master, touch us with Thy skilful hand;
Let not the music that is in us die;
Great Sculptor, hew and polish us, nor let,
Hidden and lost, Thy form within us lie.

Spare not the stroke; do with us as Thou wilt;
Let there be naught unfinished, broken, marred;
Complete Thy purpose, that we may become
Thy perfect image, O our God and Lord.”

BONAR.

THOUGHTS OF AN INDIAN PRINCE.

THE Hon. Sir Harnam Singh, of the royal house of Kapurthala, at a Prize Distribution of the Free Church of Scotland Mission, Calcutta, said:

“I yield to none in advocating the cause of female education. The social reform of India rests chiefly on this. India can never expect to rise in the estimation of the world until its women are educated. From the reports which my friend Dr. Hector kindly sent me, and the report we have just heard, I am glad to find that the essential features of a good school are present here, namely, good numbers, good education, and good health, combined with religious instruction. To me it has always seemed desirable that, as much as possible, girls should be encouraged to join the normal class to receive a thorough training in the art of teaching. To have knowledge yourself is very different from being able to impart it to others.

“Many of our Indian Christians should consider it a privilege to allow their daughters to be trained as teachers, with a view to helping the cause of education, whether as mothers at home, or as teachers and preachers in schools and zenanas. It is to the Christian women of India that we look chiefly for spreading the knowledge of Christ in this land.

“I am sure I am not wrong in affirming

that Foreign Missions have been one of the greatest boons to India which have come in the train of the British rule in this country. It is no exaggeration to say that missionaries are doing a great work, and every Christian, as well as others who love this country, should consider it a privilege to support their cause more than ever, especially the education of the young, by which we hope to secure the development of Christian character among the people of this land."

WORDS REMEMBERED.

MRS. MOSS K. PLATT, our Vice-President in Plattsburg, New York, writes: "Lately I went into the country to see a poor widow who is struggling to live on the ingatherings of a small place, whose taxes absorb nearly everything. She handed me a worn envelope saying, 'Will you send this to the missionary who came here some time ago? I have not bought much this winter so I could save it.' To my surprise it was *five* dollars! So you see the fragrance of Miss Gardner's lovely visit here some years ago is not yet exhausted, but is refreshing a poor and almost fainting soul still."

FINE SAYINGS OF REV. GEORGE MÜLLER.

SELF-DENIAL is not so much an impoverishment as a postponement: we make a sacrifice of a present good for the sake of a future and greater good.

Our heavenly Father never takes any earthly thing from His children except He means to give them something better instead.

The Lord never lays more on us, in the way of chastisement, than our state of heart makes needful; so that whilst He smites with one hand, He supports with the other.

Humblings last our whole life. Jesus came not to save painted but real sinners; but He has saved us, and will surely make it manifest.

THE BANK OF HOPE.

By C. H. SPURGEON.

IT is well to draw upon the bank of hope, as well as upon the bank of experience. When thy cup is full of sorrow, and thy face is covered with shame, and not a ray of light falls on thy dreary path, remember that there is a history full of grace behind

us; and it is all wrapped up in the name of Him who is the hope of every contrite heart. But take good heed that your hope is not a vague hope. See to it that you believe in God firmly, and that you lay hold upon an actual promise of His Word, or some statute of His kingdom, very tightly. Though you cannot see the way of deliverance, you can feel that the Lord holds you by the hand. Now plead with Him: "Lord, there is no hope, Thou art my only hope. Thou knowest I have none anywhere else. I am clean driven to despair except Thou look upon me in grace." This is good pleading. Every one has a hope somewhere. To the miserable there remains no other medicine. Deprived of this, the sufferer would grow desperate, and his melancholy would drive him to the verge of madness! but there is a hope of some kind in every man's bosom.

CAN WE SAY THIS?

LIGHT of the World, whose glory shines in the face of Jesus Christ, grow in our darkness to the splendor of Thy perfect day! Thou dwellest in mystery of light and we reach up toward Thee in full assurance of Thy presence and Thy will to make us pure. Disperse our fears. Transform our ambitions. Teach us to leave the paths of shadow for Thy way of truth. Help us to trust Thee wholly and to take each step Thy wisdom shows in quiet confidence and joyful hope, assured of Thee whatever else may fail. May the revelation of Thyself through us grow ever clearer as we walk with Thee. Let it shine in common things and quiet hours, from Thee to us; from us, by Thee, to those who need and see Thee not, that we may show Thy glory and be made partakers of the joy of Christ. Amen."

REV. F. B. MEYER thus defines Christian Science: "Christian Science, which, under the specious use of Christian terms, really eviscerates Christianity of its essential doctrines, making sin an illusion and its penalty a mortal dream; denying the Atonement, the true nature of Jesus Christ, and teaching men to look on sin, sickness, and death as matters of wrong thinking rather than wrong being and doing."



MEDICAL STAFF AT JHANSI HOSPITAL.

FOR MISSION BANDS.

A DEAR CHILD.

By JENNIE L. MUDGE.

LITTLE Niseban, in Cawnpore, India, is a dear baby! I wish you could see her—she is so fat and well. Her sturdy little legs are always carrying her around the Compound, and I think she is never still, unless asleep. She comes over to my verandah every morning with two or three of the other little ones, who are not old enough to be in school, and plays with some toys I keep for them. She is a merry-hearted child, always ready for a romp.

The days are getting so hot that it is not safe for the children to play out in the sun; and soon the dust storms will be blowing, and the wind will feel as if a great oven had been opened on your face. So we have had a nursery fitted up for the little ones, and in this, their picture-books and toys, that have

been sent out to us in the Mission boxes, are put. We have now about sixteen children between three and five years of age, so they have plenty of company.

The first thing I usually see, as I go over to the school, in the morning at six o'clock, is a large pail of water on the ground, and gathered around this are the babies, each one dipping its hands into the water and drenching its face with it like so many little birds, taking their baths. Then the charcoal is given to each one, for their teeth, and a great rubbing process goes on with one of the little fingers for a brush. Then they are seated on the verandah, each with a granite bowl, and the milk is dipped out of a large basin, poured into each bowl, and this with a "chapati" or bread cake, forms the breakfast of the babies.

Niseban has a special friend, another wee tot, and it is very funny to see the two

together. I have seen her, when little Lizzie has been in trouble, come up to her and wipe away the tears, with the other's dress, pat her cheek, and call out my sympathies for her friend, by telling, as best she could, the trouble that has come.

One of her Christmas presents was a *cat*—one of the colored print ones stuffed, that came out from America, and the cat and Niseban were always to be seen together. Indeed she never went to sleep at night except it was under her head.

She tries to do as the larger girls do, and makes desperate efforts to manage a skipping rope. She is a dear, dear baby girl, and I congratulate you, that you have such a promising child to pray for and to educate for a worker here in India. These little ones need many prayers, although they are not much more than babies.

Niseban would send her *salams* I know, if I were to ask her.

IN EARNEST.

By LILLIAN E. DIETRICH.

THE girls of the Mary A. Merriman Orphanage, Cawnpore, are very much interested in the Mission for the Jews, and a few days ago a committee waited upon me with the request that I allow each child to go without a part of its daily food and give the money thus saved for Gospel work among the Jews. I admired the spirit in which the request was made, but fearing lest an insufficient amount of food might affect their general health, I refused, much to their disappointment. A few moments ago I was requested to step for a moment out on the verandah, where some eighty of the girls were drawn up in a line, each with the one petition that as they were allowed meat only *twice* a week, and vegetables three times in a week (of which they are passionately fond), that I would let them go without either the one or the other for at least *one* month, giving into their hands the money thus saved for a collection for the Jews. I readily granted this request, in order that others might hear the Gospel of salvation, wishing that we might all have as much of the spirit of self-denial as these young girls, who know what it is to have been for a time in their short lives without the knowledge of the Saviour.

EASTERN DELICACIES.

MISS HELEN K. STRAIN, of Shanghai, tells us :

I want to give you a recipe for a most delicious Chinese dish,—of rice, raisins, currants, onions, bread, and nuts. The raisins and currants must be boiled with the rice, the onions cut in slices and fried, the bread in little squares and fried, the nuts skinned and then all mixed well together. I hope you will try it and enjoy it as thoroughly as I do. I like to add a little sugar to mine.

Another friend says,—Here is a long list of delicacies which can be bought on the street : crystallized limes, dates, figs, and watermelon rind, preserved watermelon seeds, dried chickens and ducks, which are cleaned and flattened out until they resemble a hemlock shingle ; gigantic sardines in oil, where each fish is a foot in length, and the box is over a cubic foot in dimensions ; salted cabbage, of which the leaves, unlike ours, are an inch wide and three or four feet long ; sugared flowers, lai-chee nuts, matais, which are vegetables like a small potato in appearance, a chestnut in flavor, and a radish in crispness ; sweet pumpkins which look like medium-sized watermelons and are covered with flour or lime, and preserved eggs. These last are preserved by coating them with a mixture of charcoal, lime, clay, and glue.

There are any number of sweetmeats. They are all made upon the same plan as the ever-popular Canton ginger, being the fruit cleaned, prepared, and boiled for many hours in strained honey. Tamarinds, limes, and green dates cooked in this manner make a delicious dish. In August and September they send over vast numbers of moon cakes, which are curious little pieces of pastry used in the celebration of the festival of the harvest moon. In appearance they are like a small pork-pie which has been stuffed with a quaint mixture of watermelon seeds, almonds, raisins, lard, sugar, ginger, flour, rice, and spices.

A CHOICE GIFT.

A FRIEND writes : "I enclose fifty cents, for the Indian Famine Fund. It is a small amount, but comes from hearts eager to help. Part was earned by a little boy, and the rest was given by one who has little to spare, but wanted to send some relief."

RECEIPTS of the Woman's Union Missionary Society of America for Heathen Lands from May 1 to May 31, 1900.

MASSACHUSETTS.

Boston.—Boston Br., Mrs. Henry Johnson, Treas., Miss A. W. Turner, for Century Fund,	\$1 00
Emmanuel Ch. collection,	120 00
Mrs. Geo. G. Lowell, for Miss Gardner's work,	5 00
Trinity Ch., Mrs. R. M. Cushing, Treas.,	10 00
Miss G. Lowell, freight on box to India,	2 75
Mrs. E. Crosby coll., A Friend,	20 00
St. Paul's Ch., Miss E. B. Barrett collection, An. subs.: Miss Sarah Wheelwright, 10.00; Mrs. H. A. Rice, 5.00; Mrs. Arthur Cheney, 5.00; Miss E. B. Barrett, 5.00; for Zenana Missions. Total,	25 00
Total,	\$183 75

RHODE ISLAND.

Providence.—Providence Aux., Miss M. S. Stockbridge, Treas.; St. John's Ch., Mrs. F. E. Richmond, 5.00; Miss Carlile, 2.00; Mrs. Waterman, 1.00; Miss Stockbridge, 1.00. Total,	\$9 00
St. Stephen's Ch.: Mrs. Russell, 10.00; coll. per Mrs. Angell: Mrs. Scott Smith, 1.00; Miss Sarah Varmen, 1.00. Total,	12 00
Grace Ch., per Mrs. J. W. Angell,	36 50
First Baptist Ch.; Mrs. Lucius Lyon, 10.00; Mrs. Thos. Durfee, 3.00; Miss Durfee, 2.00; Mrs. A. F. Pierce, 1.00; Mrs. F. R. Chapman, 1.00; Miss E. Train, 1.00; Miss G. G. Hall, 2.00; Miss S. Peckham, 1.00; Mrs. J. C. Stockbridge, 2.00. Total,	23 00
(For salary of Rebecca Day, 50.00, and for Emily Waterman Scholarship, Calcutta, 30.50).	
Total,	\$80 50

NEW YORK.

Albany.—Albany Br., Mrs. Fred'k Townsend, Treas.: "Home for Christian Workers," Sunday collection, per Mrs. S. C. Foster, 20.00; Women's Miss. Ass'n, Madison Ave. Ref. Ch., Mrs. M. P. La Grange, collector, for Bible Reader, Yokohama, 60.00; Dr. Reifsniders Ass't, 60.00. Total,	\$140 00
Astoria.—Miss E. B. Smallwood,	5 00
Brooklyn.—"Pioneer Band," Miss Edna Pate, Treas., freight on box to Cawnpore,	3 50
"Light Bearers' Band," Miss A. E. Wood, Treas.: Mrs. J. M. Van Cott, for teacher, Allahabad, 30.00; Mrs. Jas. P. Wallace, 50.00; Miss Wakeman (Southport, Conn.), 35.00; Mrs. E. S. Waterman, 9.00; collections, 202.50 —for child in Orphanage, 30.00; for Bible Reader, 100.00; both in Calcutta; San Tsung, Shanghai, 40.00; to Yokohama school, 60.00; evangelistic work, Cawnpore, 63.00; freight on box to India, 3.50. Total,	326 50
Friends in Faith Home,	35
Corona.—"Leverich Mem'l Band," Mrs. M. Le Forte, Treas., for Bible Reader, Japan,	15 00
Dobbs Ferry.—Mrs. J. J. McComb, freight fund,	10 00
Ithaca.—Mrs. M. Van Cleef, Eugenia and Janette and their grandmother, per Mrs. H. A. St. John, for Pancho, Cawnpore Orphanage,	10 00
New York City.—Broome St. Tabernacle sewing-school, per Miss F. E. Smith, and De Witt Mem'l Band, per Miss R. E. Strong, for E. Tsu, Bridgman Home, Shanghai,	40 00
Mary E. Hays Mem'l Band (see items below),	470 00
Mrs. S. O. Van der Poel, for "Angels Band,"	20 00
Ladies' Miss. Soc., South Ch., Mrs. E. T. Jane-way, Treas.: for child in Calcutta Orphanage, 30.00; for Zenana work, 100.00. Total,	130 00
Union B'd, Madison Sq. Ch., per Mrs. Z. S. Ely: Mrs. J. H. Thompson, 1.00; Mrs. F. E. Fairchild, 1.00; for support of Niseban, in Cawnpore Orphanage. Total,	2 00
Miss M. S. Stone, 100.00; A Friend, 50.00; Mrs. Charles Clarke, 50.00; for Miss E. Irvine's salary. Total,	200 00
Mrs. D. J. Ely, for support of child and Bible Reader in Yokohama,	100 00
Miss A. T. Van Santvoord, for support of San Yung, in Bridgman Home, and Bible Reader in Yokohama,	100 00
Sale of Mrs. Pierson's book,	2 00

Subscriptions to <i>Missionary Link</i> ,	\$9 25
Plattsburg.—Mrs. Cornett, per Mrs. M. K. Platt, for Miss Gardner's work,	5 00
Schenectady.—A Friend,	2 00
Stapleton.—Mrs. E. C. Bridgman, an. sub.,	20 00
Total,	\$1,610 60

NEW JERSEY.

Morristown.—Mrs. A. W. Cutler, for freight fund, Invalids' Aux., Mrs. H. P. Buxton, Pres., toward support of Kuhtharia, in Calcutta Orphanage,	\$1 00
Miss Dana's School Miss. Soc., Miss S. O'Brien, Sec., for support of Ung Sih., Shanghai,	4 92
Newark.—Mrs. P. H. Ballantine, for freight fund, New Brunswick.—New Brunswick Aux., Miss A. B. Cook, Treas., for Grace Runyon Scholarship in Broadwell Mem'l School, Calcutta,	4 00
	50 00
Total,	\$99 92

PENNSYLVANIA.

Germantown.—Willing and Obedient B'd (see items below),	\$979 00
Philadelphia.—J. H. S. and E. S. H. S., Philadelphia Br., Mrs. Wm. Waterall, Treas.: Germantown Aux., for Chinese School, 25.00; Harriet Holland B'd, Miss M. J. Boardman, Pres., for support of Harriet Holland, in Calcutta Orphanage, 50.00; Lambertville Aux., for Shizu Tanaka, Yokohama School, 40.00; for Kung Ne, Bridgman Home, 40.00; for Sania, in Calcutta Orphanage, 30.00; for Zenana work, Cawnpore, 18.80. Total,	203 80
Pittsburg.—Miss Soc. Penna. College, Miss R. J. De Vore, Sec., toward support of Mary Singh, Allahabad,	20 00
Westchester.—A Friend, for Sitara, in Cawnpore Orphanage,	6 00
Total,	\$1,223 80

DELAWARE.

Newcastle.—Collected by Miss Spotswood, for support of Shorna, Bible Reader, Calcutta: Miss A. R. Spotswood, 25.00; Mrs. E. S. Nisbet, 10.00; Miss Hetty Smith, 5.00; Miss A. Nivin, 3.00; Miss Janvier, 2.00; Miss Johns, 1.00; Mrs. David Stewart, 1.00; Mrs. J. J. Black, 1.00; Mrs. R. G. Cooper, 1.00; Mrs. Wm. D. Greer, 1.00; Mrs. Wylie, 1.00; Miss S. B. Spotswood, 24.00. Total,	\$75 00
Miss S. B. S., gift for Shorna,	5 00
Total,	\$80 00

GEORGIA.

Marietta.—Miss B. S. Hedges, for famine, India,	50
Cleveland.—Miss Harriet Sherman, for freight fund,	\$3 50

ILLINOIS.

Chicago.—Chicago Br., Mrs. O. F. Avery, Treas., Ladies' Miss. Soc., Bethany Union Ch., for famine orphan,	\$10 00
S.-S. of the Sec. Pres. Ch., for Sona,	13 79
Mrs. Wm. Read,	10 00
Miss Agnes Cass, for Annie Cass, 30.00; Mite Box for the Ivory Soap Fund, .75; all for Mary Avery Merriman Mem'l School, Cawnpore,	30 75
Mrs. A. E. Burdick, for Prescott Scholarship, Yokohama,	50 00
Total,	\$114 54

MISSOURI.

St. Louis.—Mrs. S. W. Barber's collection, for Bible Reader, Calcutta,	\$25 00
Grand total,	\$3,422 11

ELIZABETH B. STONE, Ass't Treas.

SUBSCRIPTIONS TO MISSIONARY LINK FROM
MAY 1 TO MAY 31, 1900.

Providence Aux., 2.00; Miss E. B. Smallwood, .50; Mrs. E. S. Bridgman, .50; Mrs. P. H. Ballantine, 1.00; Mrs. W. Barber, 2.00; Miss H. Smith, 1.00; Lambertville Aux., 1.50; Mrs. L. C. Fyffe, .50; sale of Leaflets, .25. Total, \$9 25

HELEN LOUISE KINGSBURY Treas.

MARY E. HAYS MEMORIAL BAND OF THE FIRST
REFORMED EPISCOPAL CHURCH, NEW
YORK, FOR CAWNPORE.

Cash on hand, 34.52; Miss F. Sabine, 5.00; Miss L. Pell, 40.00; Sunday-School of 1st Reformed Episcopal Church, for support of Baga-baha (already acknowledged in *Link*), 30.00; extra contributions from same, 3.09; Mrs. F. E. Doughty, 6.00; Miss H. Bement, 50.00; Miss B. Sabine, 3.00; Miss J. Sabine, 5.00; Mrs. H. A. T. Granbery, 2.00; the Misses Granbery, 2.00; Mr. Chas. D. Kellogg, 5.00; Miss Dean, 30.00; and Mrs. D. I. Reynolds, 30.00, to support Bible Reader in Memory of Mrs. C. Adams; Mrs. Johnston, 2.00; Miss Rudolph, 1.00; Emilie May Johnston, for Calcutta Orphanage, 1.00; Miss Gardner, 3.00; Dr. B. Lord, 15.00; Miss Duncan, 2.00; Mrs. Simpson, 5.00; Mrs. Dazet, 5.00; Mrs. Fielding, 5.00; Mrs. Pettigrew, 1.00; Mrs. C. M. R. Irving, 20.00; Mrs. F. S. Sutton, 5.00; Miss M. D. Thurston, 30.00; Gen. Hendrickson, 10.00; Mrs. A. A. Davis, 2.00; Mrs. Rainsford, 100.00; Mr. James L. Morgan, 10.00; Two Friends, for famine sufferers, 20.00; Cash, 5.39; A. K. H., 12.00. Total, \$500 00

ANNE K. HAYS, Treas.

WILLING AND OBEDIENT BAND.

REV. D. M. STEARNS, Germantown, Philadelphia, Pa.

For Japan:
Miss Edna Coles, for Kase Michi, \$5 00
A. B. C. F. H., for Yomamoto Taka Some, 5 00
Unto Him (Germantown), for Shima, 10 00
Scranton Willing Three for Yama da Kaoru, 5 00
Mr. and Mrs. Benj. Daniels, for Ikarashi Kan, 30 00
Two Young Men for Matsui Suga, 10 00
Willing Hearts, Newark, for Yamaguchi Ko, 30 00
Mr. and Mrs. G. H. Weigle, for Ozawa Hisaya, 10 00
Mrs. C. L. Blair's Babies, for Sako Ishi for 1899 and 1900, 120 00
C. H. Mytinger, for Abe Tsuru, 5 00
Miss Annie Minford, for I. Chujo, 60 00
Miss Edith Minford, for Osagama Shimo, 60 00
Miss Grace Minford, for Ichinose Tsuru, 60 00
Lewis Walm Minford, for Saki Hashimoto and Shige Kawada, 60 00
Mrs. L. W. Minford, for Suzuki Saki, 60 00
John Avil, for Nagashima Kuni, 10 00
Ch. of At. King's Ten, for Yamanaka Yasu, 10 00
Mrs. McMurray and Bisel, for Saiki Yachiyo, 5 00
Plainfield Friends, 10 00
Total, \$565 00

For Calcutta:
Miss S. York, for Indhumky, \$25 00
Germantown Bible Class, for Lucy Perry, 17 00

For Cawnpore:
W. G. Parke, for Miss L. E. Dietrich, 200 00
Thos. A. Franklin, for Bible Woman, 5 00
Mr. and Mrs. E. S. Richards, for Dharme, 30 00
Mr. and Mrs. D. A. Babcock, Bible Woman, 5 00
Brooklyn Class, 22.00; New York, 24.00. Total, 46 00

For Rae Bareilly:
Newville, C. E., and Mrs. B. F. Beck, for Bible Woman, 15 00
Mrs. J. H. Moore, for Dharmmo, 5 00
Morristown Class, 31.00; Trenton, 4.00; for Miss Pickard. Total, 35 00

Total, \$383 00

For China:
Ch. of At. Dorcas, for Loh Me, \$1 00
Mrs. E. S. Richards, for Bible Woman, 30 00

Total, \$31 00

Grand total, \$979 00

RECEIPTS OF THE PHILADELPHIA BRANCH
FOR MAY, 1900.

Semi-annual interest on Mrs. C. L. Haddock Fund, \$125 00
Cash from John Bohler Trust Fund, per Theo. H. Morris, Church Warden, Holy Trinity P. E. Church, 400 00
Through Jno. T. Brown, Treas., S-S. 10th Pres. Ch., from Harriet Holland Band (Miss Boardman, Prest.), for Harriet Holland, 50 00
From Lambertville Aux., per Miss E. T. B. Runk, Treas.: For Shizu Tanaka, Yokohama, 40.00; for support of Kiung Ne, Bridgman Home, Shanghai, 40.00; for Calcutta Orphanage, 30.00; for Zenana work, Cawnpore, 18.80. Total, 128 80
From Germantown Aux., Miss M. Holloway, Treas., for Chinese School: 2d Presb. Ch. S-S., 10.00; Mrs. Beck, 5.00; Mrs. Campbell, 2.00; Miss Johnson, 2.00; Miss Holloway, 1.00; Miss Wells, 2.00; Mrs. Vail, 1.00; Mrs. Wells, 1.00; Miss Hacker, 1.00. Total, 25 00
Through Mrs. S. L. Robertson, Mrs. W. A. Hopkins, 2 00
From Mrs. Jos. L. Richards, towards boxes, 5 00
From Mrs. Waterall, towards boxes, 5 00
Total, \$740 80

MARY L. WATERALL, Treas.

DONATIONS FOR MISSION STATIONS.

Boston, Mass.—Trinity Ch. Band, box for Cawnpore, value \$21.35.
Dorchester, Mass.—Mrs. E. Torrey, gift to "Parbatti," Cawnpore Orphanage.
Bridgeport, Conn.—Miss Bennett, 25 bags, patchwork, cards, etc.
Bridgehampton, N. Y.—Miss M. E. Rose, package for China.
Brooklyn, N. Y.—Mrs. H. A. Clarke, 3 scrapbooks, 6 prs. wristlets, calendars, and afghan; Pioneer Band, box for Cawnpore, value \$35, old linen, and cards; Mrs. Chadwell, wristlets for China; "Light Bearers' Band," box for Cawnpore, scrap-books and pictures for Dr. Ernst, 17 prs. wristlets for China.
Dobbs Ferry, N. Y.—Mrs. J. J. McComb, two boxes for Calcutta, value, \$150.
New York City.—Mrs. S. O. Yan der Poel, 6 prs. wristlets; Bethlehem Chapel, small box for China; Mrs. H. Eagle, 12 prs. wristlets and old linen for China; Miss Collins, dresses for children in India; Mr. A. Dey, 1 doz. sheets, 1 doz. pillowcases, 1 doz. towels, 1 doz. napkins, 2 bed-spreads, for Humphrey Dey Mem'l Bed, M. W. Hospital.
Setauket, N. Y.—Miss Strong, wristlets for China.
Cranford, N. J.—Mrs. W. H. Woodruff, 3 prs. wristlets and patchwork.
Morristown, N. J.—Proudfit Band, box for Miss Gardner, value \$36.25.
Newark, N. J.—Newark Aux., box for Cawnpore.
Germantown, Pa.—Germantown Aux., box for Day School, China;
Dorcas Society, Ch. of Atonement, box for Calcutta, value \$80.26.
Philadelphia, Pa.—Mrs. Fairthorne, wristlets and calendars for Miss E. Irvine, Shanghai.
Way Station, Geo.—Miss E. J. Clay, 26 prs. wristlets, old linen, etc.
Toledo, O.—Miss H. Sherman, box of books for Miss Gardner.
St. Louis, Mo.—Mrs. S. W. Barber, box for Miss Gardner.
Pasadena, Cal.—Miss G. R. Ward, seven garments for India.

IMPORTANT.

We would ask our friends to send checks payable to the "Woman's Union Missionary Society," as so many mistakes are made in transcribing the names of our treasurers. If possible, kindly avoid sending post-office orders, which are difficult to collect.

LIFE MEMBERS.

The payment of \$50.00 will make the donor or any person named a Life Member of this Society; \$25.00 a child a Life Member.

CONCERNING MISSION BOXES.

FRIENDS who intend sending Christmas Boxes to our stations, will kindly bear in mind that it facilitates our work at the Mission Room, 67 Bible House, if such boxes can be delivered early; if possible during May or June.

We give a list of suitable articles for the boxes prepared through directions of our Missionaries:

FOR INDIA.

Dolls—black-haired, with china heads, hands, and feet, sizes varying from 6 to 12 and 14 inches long. Wax composition, jointed, or kid-covered dolls are not desired. Kurtas—for Hindoos; made of good, stout cotton cloth, bleached or unbleached, or of fast-colored prints. White ones can be finished with red borders, if intended for Allahabad or Cawnpore.

Jarmas—A jacket with sleeves, worn by Bengalis, is simply hemmed, without bindings or trimmings, as only Ayahs (nurses) wear bindings, and not the better classes. Plain skirts are useful, cut straight, hemmed, and gathered into a band.

Patchwork—basted, is needed to teach sewing to the younger scholars.

For prizes—Whatever pleases girls in America will be useful: boxes of note-paper, work-bags, or boxes of lead pencils with rubbers, small looking-glasses, or any pretty article.

For general use—Sheets one yard and a half wide, pillow-cases, towels, napkins, and handkerchiefs; soap, combs, wash-rags, scrap-books, and picture cards; long-sleeved aprons, such as children at home wear, made of calico or gingham.

In CHINA, knitted or woollen articles are very acceptable. The knitted wristlets must be about four inches long and large enough for children varying in age from seven to thirteen.

Old linen is very much needed for hospital use.

ADDRESSES OF MISSIONARIES.

Missionaries in India:

CALCUTTA: Doremus Zenana Home, 140 Dhurrumtollah Street.

ALLAHABAD: 3 South Road.

CAWNPORE: Woman's Union Mission.

China:

SHANGHAI: Medical Missionaries, Margaret Williamson Hospital; other missionaries, Bridgman Memorial School, West Gate.

Japan:

YOKOHAMA: 212 Bluff.

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